

**CHIPITA PARK ASSOCIATION  
2010 MEMBERSHIP APPLICATION**

Member Name(s): \_\_\_\_\_  
 (Please print name(s) as you want them to appear in the directory) P.O. Box \_\_\_\_\_  
 Local Street Address: \_\_\_\_\_  
 Local City, State, and Zip: \_\_\_\_\_  
 Local Telephone Number: 719-\_\_\_\_\_ & Email: \_\_\_\_\_@\_\_\_\_\_  
 Mailing Address (other than local) \_\_\_\_\_  
 Telephone (other than local) \_\_\_\_\_ Please send mail \_\_\_Locally\_\_\_ Other \_\_\_\_\_

**Check here if you do not wish the above information to be included in the CPA Membership Directory.**

\*\*\*\*\*

Local Business or Service (optional – additional fee required see below – space limited):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**2010 Dues:**

**\$30.00 Household Membership Fee** \$ \_\_\_\_\_  
**\$20.00 Member-to-Member Local Business or Service Advertising Fee (8 lines maximum)** \$ \_\_\_\_\_  
**\$10.00 Small Logo or Graphic for listing on the Web Site** \$ \_\_\_\_\_  
**Special Projects Donation : (Thank You!)** \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

Please mail your completed application (*each year* for our records) along with **dues by check** to:

**Chipita Park Association**

**P.O. Box 724**

**Cascade, CO 80809**

**Dues** must be received by **April 10, 2010** for your information to be included in the membership directory, which will be mailed to you.

Your check will serve as your receipt. **Thank you for your support**

\_\_\_ I am interested in volunteering to organize new member activities, fund-raising events or teach classes.

\_\_\_ I am interested in being a **Board Officer or committee member**

Comments or suggestions (meeting times, programs, membership, etc) : Please use other side of form for comments.

**Special Interests /Volunteer Committees: Include name and phone number next to the activity/committee of interest.**

Long Range Planning \_\_\_\_\_ Potluck Setup/Cleanup\_\_\_\_\_

CWPP (Fire Mitigation)\_\_\_\_\_ Band/Symphony Dinner\_\_\_\_\_

Audit \_\_\_\_\_ Hall Rental\_\_\_\_\_

Newsletter\_\_\_\_\_ Art & Craft Show\_\_\_\_\_

Phone/Calling\_\_\_\_\_ Holiday Decorating\_\_\_\_\_

Directory\_\_\_\_\_ Special Activities\_\_\_\_\_

Welcome Table\_\_\_\_\_ Interest Area Groups:\_\_\_\_\_

Grounds/Maintenance\_\_\_\_\_ \_Bridge\_\_\_\_\_

Community Cleanup Day\_\_\_\_\_ \_Poker/Wed. 7p.m. Call Bert Stewart\_\_\_\_\_

**Other: Specify:**\_\_\_\_\_ \_Needle Art\_\_\_\_\_