

**CHIPITA PARK ASSOCIATION
2008 MEMBERSHIP APPLICATION**

Member Name(s): _____

Print name(s) exactly as you want them to appear in the directory.

Local Street Address: _____

Local City, State, and Zip: _____

Telephone (local): _____ Email: _____ @ _____

Mailing Address (other than local): _____

Please send mail to: Local ___ Other ___ I **do not** want information included in CPA Directory (X here) _____

2008 Membership Dues

\$25.00 Household (each family) Membership Fee \$ _____

\$20.00 Member-to-Member Local Business/Service Advertising \$ _____

\$10.00 Business Small logo/Graphic for Web Site \$ _____

Special Projects Donation - Asphalt & Floor (Thank You!) \$ _____

Total Enclosed \$ _____

Local Business or Service: (Additional fee as listed above. Space is limited)

Dues must be received **by May 5, 2008** for your information to be included in the membership directory that will be mailed to you. Your **check** to the address below serves as your receipt. **Thank you for your support!** An application (you might make a copy for yourself) must be completed each year for our records and **mailed to:**

**Chipita Park Association
P.O. Box 724
Cascade, CO 80809**

Please note who is interested in each group. (Name or male/female)

Biking _____ Bingo/Gambling Trips _____ Breakfast Groups _____ Bridge/Cards _____

Children's Play Group _____ Crafts/Scrapbooking _____ Dinner Group _____ Exercise _____

Hiking/Walking/Sports-Specific _____ Horseshoes _____ Sewing/Quilting _____

Pot Luck Set-up _____ Pot Luck Clean-up _____

Phone Committee _____ Baked Goods for Craft Sale _____

Maintenance Committee _____ Holiday Decorating _____ Special Activities _____

Board Member _____ Board Officer _____ Committee Member _____ Other _____

Comments/Suggestions: