

**CHIPITA PARK ASSOCIATION  
2011 MEMBERSHIP APPLICATION**

Member Name(s): \_\_\_\_\_  
*(Please print name(s) as you want them to appear in the directory)* P.O. Box \_\_\_\_\_  
 Local Street Address: \_\_\_\_\_  
 Local City, State, and Zip: \_\_\_\_\_  
 Local Telephone Number: 719-\_\_\_\_\_ & Email: \_\_\_\_\_@\_\_\_\_\_  
 Mailing Address (other than local) \_\_\_\_\_  
 Telephone (other than local) \_\_\_\_\_ Please send mail \_\_\_ Locally \_\_\_ Other

**Check here if you do not wish the above information to be included in the CPA Membership Directory.**

\*\*\*\*\*

Local Business or Service (optional – additional fee required see below – space limited):

\_\_\_\_\_  
 \_\_\_\_\_

**2011 Dues:**

**\$50.00 Household/ One Family Membership Fee \$** \_\_\_\_\_  
**\$30.00 Single Membership Fee \$** \_\_\_\_\_  
**\$20.00 Member-to-Member Local Business or Service Advertising Fee(8 lines max. )\$** \_\_\_\_\_  
**\$10.00 Small Logo or Graphic for listing on the Web Site\$** \_\_\_\_\_  
**Special Projects Donation : (Thank You!) \$** \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

Please mail your completed application (*each year for our records*) along with **fees by check** to: **Chipita Park Association P.O. Box 724 Cascade, CO 80809**  
**Fees** must be received by **April 11, 2011** for your information to be included in the membership directory, which will be mailed to you.

Your check will serve as your receipt. **Thank you for your support**

I am interested in volunteering to organize new member activities, fund-raising events or teach classes.

I am interested in being a **Board Officer or committee member**

Comments or suggestions (meeting times, programs, membership, etc) : Please use other side of form for comments.

**Special Interests /Volunteer Committees: Include name and phone number next to the activity/committee of interest.**

Long Range Planning _____	Potluck Setup/Cleanup _____
CWPP (Fire Mitigation) _____	Band/Symphony Dinner _____
Audit _____	Hall Rental _____
Newsletter _____	Open House Event _____
Phone/Calling _____	Holiday Decorating _____
Directory _____	Special Activities/Dance _____
Welcome Table _____	Interest Area Groups: _____
Grounds/Maintenance _____	Bridge _____
Community Cleanup Day _____	Poker/Wed. _____
<b>Other: Specify:</b> _____	Needle Art _____