Chipita Park Association

2019 MEMBERSHIP APPLICATION 2019

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Membership is open to those who are interested in the betterment of and promotion of good will throughout the Ute Pass Area.

## The Mission of Chipita Park Association

To preserve the quality of life in the Community by reviewing and, if appropriate, taking public positions in response to land use proposals and other similar matters of general interest to the Community. To promote and participate in projects or yearly activities, which will preserve or improve the quality of life in the Ute Pass Area. The Chipita Park Association became a Colorado Non-Profit Organization in 1950.

We were and are pro-active in bettering our Community in many areas.

| Member Name(s)                       |                       |                    |              |                |    |
|--------------------------------------|-----------------------|--------------------|--------------|----------------|----|
| (Please print names as you want      | them to appear in t   | the directory.)    |              |                |    |
| Birthday(s) Month(s) & Day(s) o      | ·                     |                    |              |                |    |
| Local Telephone Number               |                       |                    |              |                |    |
| E-Mail                               |                       |                    |              |                |    |
| Local Street Address                 |                       |                    |              |                |    |
|                                      | Street                | City,              | State        | Zip            |    |
| Mailing Address (if other than l     | local)                |                    |              |                |    |
| <br>Telephone (if other than local _ |                       |                    |              |                |    |
| Please send mail: Locally            |                       |                    |              |                |    |
| Other                                |                       |                    |              |                |    |
| Dues must be received by April       | 01 to be included in  | n the Membership D | rectory, ava | ilable in June | ٤. |
| Due Annually by March 01 H           | ousehold \$50         | Single \$30 A      | mount\$      |                |    |
| Additional                           | Donation (Thank Yo    | u!)                | \$           |                |    |
| Advertising:                         |                       |                    |              |                |    |
| (Please print your Ad as you war     | nt it to appear on bo | ack of this page.) |              |                |    |
| \$20.00 Membership Directory,        | Local Business or S   | ervice             | \$           |                |    |
| \$10.00 Small Logo or Graphic lis    | sting on the Web S    | ite                | \$           |                |    |
| - ,                                  | Total Enclose         | ed                 | \$           |                |    |

Please mail your completed application along with dues to:

CHIPITA PARK ASSOCIATION
PO Box 653

Green Mountain Falls CO 80819

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| Several areas of interest | are available for t | those who wou | ıld like to participate. | | |
|------------------------------------|-------------------------------------|-----------------|--------------------------------|--|--|
| New groups are formed | d when interest is | shown by five | or more persons. | | |
| Please let us know if you wou | ıld like to know of | others intere | sted in the following. | | |
| DominoesLearn or T | each a Language | Ladies | Bridge | | |
| Mah Jongg Mixed Br | | | _ | | |
| Travel Club | How about a V | irtual Travel 6 | Group (aka Armchair) ? | | |
| | Or Your sugges | stion? | | | |
| Members pitch in to help our organ | nization run smootl
the camerade | • | vays welcome helpers to join i | | |
| Please check all activities in | | · - • | pina hand. It's FUN! | | |
| Pot Lucks (held monthly) | • | | rage Sale (July) | | |
| Telephone Comm | | | | | |
| Hall Maintenance | | ٠ | • | | |
| For more Information Contact | Norma Wright | 684-9237 | Norma852Wr@aol.com | | |

WELCOME! We look forward to seeing you often!