

CHIPITA PARK ASSOCIATION

SPRING NEWSLETTER, 2013

www.chipitapark.org

A MESSAGE FROM PRESIDENT, GEORGE LONG

Dear Members,

The year 2012 was one blessed for all of us in many ways. Most of us would agree I think that our escape from the Waldo Canyon Fire heads the list. I believe almighty God preserved our homes, community and way of life via a combination of factors including your prayers and our dedicated fire fighters' skilled efforts.

I continue to hear accounts of their remarkable actions ranging from stubbornly and courageously facing down a wall of flames to watering flowers and gardens in their "spare time". We owe them a debt that can never be paid and our enduring gratitude for their remarkable success; not one home lost in our community. At the same time we share sorrow and heart break with some of our less fortunate friends and neighbors.

Membership renewal is upon us again. Please be timely with your dues as we will print the 2013 roster based solely on paid memberships. I also encourage you to help us recruit new members as membership dues comprise the bulk of our income and insure we are able to continue to enjoy our association.

Finally, I encourage all of you to get more involved in your organization. Your leadership is essential to our future. Your Board of Directors is made up of older people and some downright elderly. From my vantage they do a remarkable job. However, we need some younger people to train on the job and ultimately replace us. Please consider being a board member and/or volunteering for the several community events we host each year.

I wish you all a belated happy new year and look forward to seeing your smiling faces when we all emerge from hibernation at the first potluck. Regards, *George E. Long, President, CPA*

AN INVITATION....

Joining and participating in the Association is a great way to meet neighbors, make friends and have fun. Marcroft Hall is free for Association-sponsored activities; it's the perfect place to have book clubs, game, card or craft groups, cooking classes and other activities. Be sure to mark those areas of interest to you and your family on your membership application. Each area of interest would need one person to act as coordinator. Feel free to write in any areas of interest we have overlooked and indicate whether you could assist in getting the group started.

If you have friends or neighbors who might like to join, please download extra applications at www.chipitapark.org or contact a board member.

We look forward to seeing you this summer.

A BIG THANK YOU

to our dedicated and hard working Cascade and Green Mountain Falls Volunteer Fire Departments. Their tireless efforts saved our lives and our homes during the devastating Waldo Canyon Fire. We were very pleased to express our gratitude by inviting the volunteers and their families to our July Potluck and presenting them with a donation of approximately \$5,000. Thank you all!

CURRENT BOARD OF DIRECTORS AND TERMS

George Long, President	687-4422	August 2014
Pat Hein, Vice President	684-9142	August 2014
Norma Wright, Treasurer	684-9237	August 2014
Carolyn Houchin, Secretary	314-7637	August 2015
Mary McGreevy, Member at Large	460-7078	August 2013
Scott Varley, Hall Rentals	331-9262	August 2015
Larry Flynn, Maintenance	684-0101	August 2013
Chan Berryman, Pot Lucks	684-7933	August 2013
Kevin Henry, Member at Large	684-8234	August 2015

/n

Loving Memory of those who left us in 2012

A.B. Crabbs

Michael Flynn

John Patrick McGreevy – (Mary McGreevy's brother)

Vinita Gorman Miller – (Norma Wright's sister)

David Selk

Pat and Bill Wood (Cindy Keenan's sister and brother-in-law)

Arts and Crafts Fair

Our Arts and Crafts Fair was very successful last year, not only financially but also in laughter, good food and community spirit. Many thanks to Ann Long for her hard work and organizational skills. We also thank Mary Jane Sumner and Sandy Pennick for handling the bake sale, and Bernie and Bob Zawislak for their ever popular meatballs.

This year the Fair is November 16 and 17. If you want to rent a table, call Ann at 687-4422. Remember, these are handmade items only.

This is a great time for reconnecting with friends, supporting local crafters, enjoying a good lunch and taking home some tasty baked goods. Come join us for this pre-holiday event.

PS - We'll be calling you for donations of baked goods.

CALENDAR OF LOCAL EVENTS

2013

June

June 1, Saturday – National Trails Day Celebration - GMF Trails Volunteer Work Day
8:00 am, Gazebo Lake Park/Land Office Bldg. (GMF)

June 7,8,9 - Slash/Mulch Site – Check flyer for details. Friday, 9-2, Saturday 9-4, Sunday 9-1(BB)

June 8, Saturday – Wildfire Education Forum and Continental Breakfast 9:00 – 10:45 (MH)

June 9 – Sunday at 5:00 pm – POTLUCK “Welcome Back Snowbirds” Fried and baked and baked chicken. (MH)

June 19, Wednesday, Colorado Springs Concert Band @ the Gazebo, 7:00 pm, (GMF)

June 22, Saturday – Friends of the Library Book Sale at the Cascade Library (C)

June 24 – June 30, GREEN BOX ARTS FESTIVAL – (GMF)

For information on classes, events, and times go to www.greenboxarts.org

July

July 14, Sunday at 5:00pm – POTLUCK “Summer Cookout” Hamburgers & Hotdogs(MH)

July 20, Thin Air National Car Show 9:00am at the GMF Lake and Gazebo. Over 200 rod, custom, and classic cars. (GMF)

July 28, Sunday – Woman's Club Ice Cream Social at the Cascade Pavilion 11:00 – 4:00 (C)

August

August 3, Saturday – Bronc Day, Fireman's Breakfast @ 7am and Parade @ 10am - Activities start @ 11 am. Fun and Games for all ages. (GMF)

August 7, Wednesday – Midland Brass Concert – 7:00 pm @ the Gazebo (GMF)

August 11, Sunday – 5:00 pm – POTLUCK “Italian Pasta Bar” Spaghetti with a variety of sauces. Annual Business Meeting will be held.(MH)

September

September 20, 21,22 – Slash Mulch Site – Fri. 9-2, Sat. 9-4 and Sun. 9-1 (BB)

September 28, Saturday, National Public Lands Day, 9am @ Gazebo Lake Park/Land Office Bldg. (GMF)

October-November

October 6, Sunday – POTLUCK “October Fest” Brats and entertainment by Edelweiss musicians (MH)

October 12, Saturday – Cascade Fire District Chili Supper 4-8 pm at the Fire Hall (C)

November 16 & 17 - Arts and Crafts Fair Saturday 9-4, Sunday 10-2 (MH)

December

December 7, Saturday – A Cascade Christmas – Lunch, Arts and Crafts Show, Music & Santa, 10-3 at the Cascade Fire Hall (C)

December 8, Sunday – POTLUCK “Christmas” Ham and Chicken & Music by Pianist Bud Kreuzer (MH)

Codes for where events are held: MH – Marcroft Hall C – Cascade GMF – Green Mountain Falls
BB – Bus Barn

Planning a Party, Wedding, or Family Reunion?

Then why not rent Marcroft Hall? You won't have to get the house all spic 'n span and you won't have to worry about where everybody will park! If you have your event at Marcroft Hall there's plenty of room, a nice kitchen, and comfy, log cabin reort feel. Historic Marcroft Hall is perfect for wedding receptions, family reunions, anniversary celebrations and birthday parties. It's the best, most affordable place to hold an event in Ute Pass. It's a place where many fond memories echo around the knotty pine walls. There are tables and chairs for 120 guests, a nice play area outside for kids to run around, a stage area for a DJ, and a great dance floor. Reasonable hourly and daily rental rates go directly to support the programs of Chipita Park Association. Open from May-December with an updated furnace and ventilation system.

Call Scott Varley at (719) 331-9262 to arrange a visit and a quote for your event.

SLASH-MULCH UTE PASS COMMUNITY PROGRAM WEEKENDS OF ...

June 7, 8, and 9 - Friday 9-2, Saturday, 9-4, Sunday 9-1
September 20, 21, 22 – Friday 9-2, Saturday, 9-4 and Sunday, 9-1

Accepted: Slash material, maximum 6 foot length and 8 inch diameter
**WILL NOT ACCEPT STUMPS, ROOT BALLS, DIRT, LUMBER, FENCE POSTS, TRASH,
YARD RAKING, OR ROCKS.**

NO EXCEPTIONS – LOADS WILL BE CHECKED
LOCATION: BEHIND THE SCHOOL BUS BARN ON CHIPITA PARK RD.
DONATIONS, PLEASE, SO THAT WE CAN CONTINUE THE EVENT

NEWPROJECTS

1. We are having the roof at the back door extended out to the steps and over to the west side of Marcroft Hall. This will provide shade and shelter from rain for those grilling, (and for others “supervising” the grilling).

This project was funded in part with donations made to the Chipita Park Association in memory of David Selk. We wish to thank Marlene Selk.

2. We are exploring the cost of replacing the fluorescent lights with pendant lighting capable of dimming. This would greatly improve the ambiance for our activities. We are hopeful that it might also increase interest in renting the hall.

Notes for Potlucks at Marcroft Hall

The Association has events and potlucks planned at Marcroft Hall. At all the potlucks, the Association supplies the main entree, coffee, lemonade, wine, beer, pop, and appetizers. **All you need to bring is a vegetable, salad or dessert to serve 10 people. Plates and utensils are provided.** As in the past, our first potluck comes with an invitation to bring a new neighbor and invite them to become a member. **There will be a charge of \$5 per guest in order to help with potluck cost.**

Membership Application

Member Name(s) _____

(Please print name(s) as you want them to appear in the directory)

Local Street Address _____

Local City, State, and Zip _____

Local Telephone Number: 719- _____ Email: _____

Mailing Address (if other than local) _____

Telephone (if other than local) _____ Please send mail: Locally _____ Other _____

_____ Check here if you do not wish the above information included in the CPA Membership Directory.

2013 Dues

\$50.00 Household/One Family Membership Fee \$ _____

\$30.00 Single Membership Fee \$ _____

\$20.00 Member-to-Member Local Business or Service Advertising Fee (8 lines max. *) \$ _____

\$10.00 Small Logo or Graphic for listing on the Web Site \$ _____

Additional Donation - Thank you! \$ _____

Total Enclosed \$ _____

Your Ad:

Please mail your completed application (each year for our records) along with **dues by check** to:

CHIPITA PARK ASSOCIATION
P.O. BOX 653
Green Mountain Falls, CO. 80819

(Your check will be your receipt)

Fees must be received by May 8, 2013 for your information to be included in the membership directory. Directories will be available for pick up at Marcroft Hall starting in June.

WE NEED YOUR HELP... Please consider volunteering for one or more of these committees. (name and phone number please).

Potlucks (decoration, set-up and clean-up) _____

Welcome Table @ Potlucks _____

Hall Rentals (showing and checking) _____

Hall Maintenance _____

Telephone (calling members re: activities) _____

Arts and Crafts Fair (Nov. 16, 17) _____

Special Activities _____

Board Member _____

Other (please specify) _____

Join an Interest Group or start your own

Bridge _____

Poker _____

NeedleArts _____

Other _____

Chipita Park Association
P.O. Box 653
Green Mountain Falls, Co. 80819-0653

TO:

Check # _____
Cash _____
Dues _____
Donation _____
TOTAL _____